# **Hawthorne Elementary School**

# 2021 School Accountability Report Card



# General Information about the School Accountability Report Card (SARC)

#### **SARC Overview**



By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at www.cde.ca.gov/ta/ac/sa/

For more information about the LCFF or the LCAP, see the CDE LCFF web page at <a href="www.cde.ca.gov/fg/aa/lc/">www.cde.ca.gov/fg/aa/lc/</a>

For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### **DataQuest**



DataQuest is an online data tool located on the CDE DataQuest web page at <a href="mailto:dq.cde.ca.gov/dataquest/">dq.cde.ca.gov/dataquest/</a> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard



The California School Dashboard (Dashboard) <a href="www.caschooldashboard.org/">www.caschooldashboard.org/</a> reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

| 2021-22 School Contact Information |                             |  |  |  |  |  |
|------------------------------------|-----------------------------|--|--|--|--|--|
| School Name                        | Hawthorne Elementary School |  |  |  |  |  |
| Street                             | 705 West Hawthorne Street   |  |  |  |  |  |
| City, State, Zip                   | Ontario                     |  |  |  |  |  |
| Phone Number                       | 09) 986-6582                |  |  |  |  |  |
| Principal                          | aren Aristizabal            |  |  |  |  |  |
| Email Address                      | karen.aristizabal@omsd.net  |  |  |  |  |  |
| School Website                     | ps://www.omsd.net/Domain/19 |  |  |  |  |  |
| County-District-School (CDS) Code  | 3667819 6036263             |  |  |  |  |  |

| 2021-22 District Contact Information |  |  |  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|--|--|
| District Name                        | istrict Name Ontario-Montclair School District |  |  |  |  |  |  |
| Phone Number                         | (909) 459-2500                                 |  |  |  |  |  |  |
| Superintendent                       | r. James Q. Hammond                            |  |  |  |  |  |  |
| Email Address                        | info@omsd.net                                  |  |  |  |  |  |  |
| District Website Address             | https://www.omsd.net                           |  |  |  |  |  |  |

#### 2021-22 School Overview

Dear Hawthorne Families.

Hawthorne Elementary International Baccalaureate (IB) World School "aims to develop inquiring, knowledgeable and caring young people who help to create a better and more peaceful world through intercultural understanding and respect." As an authorized IB World School, located in the northwest section of the City of Ontario, Hawthorne provides instruction to nearly 600 students in grades Transitional Kindergarten-6th grade. Inquiry-based transdisciplinary learning units are collaboratively developed by each grade level team to reflect IB enhancements in the IB Primary Years Programme (PYP) and Common Core State Standards. Other school-wide instructional focus areas include PBIS, the development high performing collaborative Professional Learning Communities (PLC).

The diverse student body represents a multicultural, multilingual population. Students have the opportunity to participate in intervention and enrichment programs which include: i-Ready, Accelerated Reader, PenPal Schools Physical Education, Think-Together, instrumental music, Spanish and several after school clubs. Progress monitoring for student achievement is done through required District assessments such as the Reading Inventory, i-Ready Benchmarks, trimester report cards, and other formative and summative assessments within the IB program.

Our Mission Statement: Hawthorne Elementary School inspires knowledgeable, inquiring citizens who will thrive as global lifelong learners. Our collaborative community ensures a rigorous, meaningful academic experience, which encourages us to take action and make a positive difference in the world.

Our Vision Statement: Empowering Our Community to Make a Positive Difference

Sincerely,

Karen Aristizabal

Principal, Hawthorne Elementary International Baccalaureate World School

# **About this School**

# 2020-21 Student Enrollment by Grade Level

| Grade Level      | Number of Students |
|------------------|--------------------|
| Kindergarten     | 84                 |
| Grade 1          | 75                 |
| Grade 2          | 77                 |
| Grade 3          | 71                 |
| Grade 4          | 90                 |
| Grade 5          | 86                 |
| Grade 6          | 93                 |
| Total Enrollment | 576                |

# 2020-21 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Female                              | 49.8                        |
| Male                                | 50.2                        |
| American Indian or Alaska Native    | 0.3                         |
| Asian                               | 1                           |
| Black or African American           | 0.9                         |
| Filipino                            | 0.2                         |
| Hispanic or Latino                  | 88.5                        |
| Native Hawaiian or Pacific Islander | 0.2                         |
| Two or More Races                   | 1                           |
| White                               | 7.8                         |
| English Learners                    | 21.5                        |
| Foster Youth                        | 0.3                         |
| Homeless                            | 4.7                         |
| Socioeconomically Disadvantaged     | 87.2                        |
| Students with Disabilities          | 9.4                         |

# A. Conditions of Learning

# **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Note: For more information refer to the Updated Teacher Equity Definitions web page at <a href="https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp">https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</a>

## 2020-21 Teacher Preparation and Placement

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 24.0             | 99.6              | 847.8              | 91.4                | 228366.1        | 83.1             |
| Intern Credential Holders Properly Assigned   | 0.0              | 0.0               | 6.0                | 0.6                 | 4205.9          | 1.5              |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 0.0              | 0.0               | 13.8               | 1.5                 | 11216.7         | 4.1              |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                     | 0.1              | 0.4               | 6.0                | 0.7                 | 12115.8         | 4.4              |
| Unknown   | 0.0              | 0.0               | 54.1               | 5.8                 | 18854.3         | 6.9              |
| Total Teaching Positions  | 24.1             | 100.0             | 927.8              | 100.0               | 274759.1        | 100.0            |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

# 2020-21 Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2020-21 |
|---|---------|
| Permits and Waivers                                   | 0.0     |
| Misassignments  | 0.0     |
| Vacant Positions                                      | 0.0     |
| Total Teachers Without Credentials and Misassignments | 0.0     |

# 2020-21 Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2020-21 |
|--|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.0     |
| Local Assignment Options                               | 0.1     |
| Total Out-of-Field Teachers                            | 0.1     |

# 2020-21 Class Assignments

| Indicator  | 2020-21 |
|--|---------|
| Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)              | 0.0     |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) | 0.0     |

# 2021-22 Quality, Currency, Availability of Textbooks and Other Instructional Materials

All textbooks and instructional materials are from the most recent adoptions. There are sufficient textbooks and instructional materials for each student on campus.

Year and month in which the data were collected

August 2020

| Subject                | Textbooks and Other Instructional Materials/year of<br>Adoption  | From<br>Most<br>Recent<br>Adoption<br>? | Percent<br>Students<br>Lacking Own<br>Assigned<br>Copy |
|------------------------|--|---|--|
| Reading/Language Arts  | TK Big Day (Houghton-Mifflin-Harcourt) - Adopted 2016<br>K-6 Wonders (McGraw-Hill) - Adopted 2016  | Yes                                     | 0%   |
| Mathematics            | TK-8 - Eureka Math (Great Minds)- Adopted 2015* and then in 2018* for Dual Immersion program.  *TK mathematics materials are from the most recent local adoption. Integrated Math, High School Credit Course, Houghton Mifflin Harcourt, Integrated Math I, 2015 adopted May, 2020 | Yes                                     | 0%   |
| Science                | TK- Big Day Houghton-Mifflin- Adopted 2016<br>K-5 California Inspire Science (McGraw Hill) - Adopted 2019<br>6-8 California Inspire Science-Preferred Integrated (McGraw Hill) - Adopted 2019  | Yes                                     | 0%   |
| History-Social Science | TK Big Day (Houghton-Mifflin-Harcourt) - Adopted 2016<br>K-5 California Vistas (Macmillan/McGraw-Hill) - Adopted<br>2006*<br>6-8 My World Interactive (Pearson) - Adopted 2018   | Yes                                     | 0%   |

| Foreign Language           | *Spanish II S, High School Credit Course, Vista, Imagina, 4th Edition, adopted May 2020 - *Not from the most recent state adoption.  Spanish for Native Speakers, McDougal Littel, Tu Mundo, 2008, adopted July 2008  Beginning Spanish, Prentice Hall, Realidades, 2008, adopted July 2008 | Yes | 0% |
|----------------------------|---|-----|----|
| Health                     | K-8 Focus on You (Charles Merrill Publishing) - Adopted 1984  | No  | 0% |
| Visual and Performing Arts | TK-6 Theatre Arts Connection (SRA/McGraw-Hill) - Adopted 2008 TK-6 Art Connection (SRA/McGraw-Hill) - Adopted 2008 TK-8 CA Spotlight on Music (McGraw-Hill) - Adopted 2008 6-8 Middle School Art Series (McGraw-Hill) - Adopted 2008  | Yes | 0% |

# **School Facility Conditions and Planned Improvements**

Hawthorne School was built in 1958. The school has adequate space for teaching and learning, with a total of 30 classrooms. There are four permanent classroom wings, as well as 15 portable classrooms installed at various times between 1988 and 2007. The library/computer lab provides additional spaces for instructional purposes. The main office building contains the front office, principal's office, assistant principal's office, health office and staff lounge. In addition, we have an identified room for our Student Study Team and an identified room for our Parent Teacher Association. Several small storage rooms located around the campus have been remodeled and turned into office space for various staff members. The school has a large field and enough playground equipment for student engagement. There are 16 restrooms with all toilets in proper working condition. The 18 classes in the main building of the school and the administration building all underwent modernization in 2009. There are not current or planned facility improvements. The classrooms have received upgraded electrical service, improved teaching furnishings, and regular ongoing technology upgrades. In addition, the modernization project addressed State Code Accessibility by providing accessible restroom facilities, accessible working space and sinks in classrooms, panic hardware at doors, door thresholds, accessible drinking fountains, and path of travel including ramps and curb cuts, passenger loading zone, bus drop-off, accessible parking, and signage. The Multipurpose Room (MPR) is utilized daily for food service distribution during breakfast and lunch for all students as well as for school-wide events for students and families. There is a teaching space on the MPR stage and an assembly area to hold large school-wide events with a capacity of 507. The MPR is also utilized as an alternative location for inclement weather recesses. The MPR also serves and supports our Think Together afterschool program in whatever capacity that is needed daily or on identified Saturdays. Perimeter fencing was upgraded during the summer of 2020 per district guidelines.

#### Student Safety

Students are supervised immediately before and after school by staff. Security gates have been installed at the front of the school. Hawthorne is a closed campus. All students, parents and other visitors enter the school through the front gates each morning. Teachers have been directed to keep their classroom doors locked at all times throughout the instructional day. Clearly, defined boundary lines are visible to all students to indicate accessible student zones to ensure appropriate supervision. All visitors are asked to check in at the front office through the Raptor security system and must wear a visitor badge to show that they have done so. District employees and substitutes all wear district-issued identification badges and must also check in at the front office through the Raptor system. Students who leave early must be checked out through the front office by parents or guardians. All staff members are diligent about being aware of adults on campus at all times. Visitors without visitor badges are escorted to the office. Monthly fire, earthquake and lockdown drills are conducted so that students and staff have an opportunity to practice in the case of an actual disaster. A schedule of emergency drills is submitted to the district office prior to the beginning of each school year. We have an identified location where we keep all of our emergency supplies. All supplies are regularly inventoried.

Maintenance and Repair

#### **School Facility Conditions and Planned Improvements**

The district governing board has adopted cleaning standards for all schools in the district and Hawthorne School is maintained in a manner that ensures it is clean, in good repair and working order. The principal works directly with the custodial staff and district office to develop cleaning schedules to ensure all classrooms, offices, and restrooms are cleaned daily. Restroom checks are done periodically and documented throughout the day to ensure clean, well-maintained accessibility to all students and staff. Efforts are made to keep the school litter and graffiti-free by daily walk-throughs for campus checks and student awareness. The principal and custodian work together to maintain a clean and orderly campus. Hawthorne school has many murals throughout the campus that have been painted by local artists, parent volunteers and students. Many of the murals depict standards based instruction that Hawthorne teachers provide daily. The district takes great effort to ensure that all schools are clean, safe and functional. Site and district maintenance and grounds staff make sure that the work necessary to keep the school in good repair and aesthetically pleasing are completed in a timely manner. A work order process is used to ensure efficient service and that emergency repairs are given the highest priority. The floors, walls, and plumbing system are all in exemplary condition. To complete the FIT report, Operations Department conducts an annual in-depth evaluation of each school to determine the condition of the facilities and identify situations that need maintenance, repair or an upgrade. The district uses a facility survey instrument developed by the State of California Office of Public School Construction to assist with the data gathering during the inspections.

On an annual basis, the San Bernardino County Superintendent of Schools conducts Williams visits to monitored school sites to evaluate sufficiency of instructional materials and to ensure that school site facilities are in good repair. At the time of publishing, a facilities inspection had been conducted on 8/18/21. There were 5 good repair deficiencies observed and no extreme deficiencies noted.

#### Year and month of the most recent FIT report

08/18/2021

| System Inspected   | Rate<br>Good | Rate<br>Fair | Rate<br>Poor | Repair Needed and Action Taken or Planned  |
|--|--------------|--------------|--------------|--|
| Systems: Gas Leaks, Mechanical/HVAC, Sewer                       | Χ            |              |              |  |
| Interior:<br>Interior Surfaces                                   | Χ            |              |              |  |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation        | X            |              |              | 51: Unsecured items are stored too high and pose a safety hazard (remedied 8/18/21) 63: Unsecured items are stored too high and pose a safety hazard (remedied 8/18/21)  |
| Electrical   | Χ            |              |              |  |
| Restrooms/Fountains:<br>Restrooms, Sinks/ Fountains              | Х            |              |              | K2: Restroom not stocked with supplies such as toilet paper, soap, or paper towels (remedied 8/18/21)  |
| <b>Safety:</b> Fire Safety, Hazardous Materials                  | Χ            |              |              |  |
| <b>Structural:</b> Structural Damage, Roofs                      | Χ            |              |              |  |
| External: Playground/School Grounds, Windows/ Doors/Gates/Fences | X            |              |              | Covered Table Area (Near MPR): Outdoor tables/benches have peeling, chipping or cracking paint (work order #213343 completed 11/22/21)  • Kindergarten Playground: Outdoor tables/benches have peeling, chipping or cracking |

# **School Facility Conditions and Planned Improvements**

paint (work order #213343 completed 11/22/21)

# Overall Facility Rate Exemplary Good Fair Poor X

#### **B. Pupil Outcomes**

## **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### **Statewide Assessments**

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

#### **Options**

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative test suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

The 2020-2021 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-2021 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-2021 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-2021 school year to other school years.

| Subject  | School<br>2019-20 | School<br>2020-21 | District<br>2019-20 | District<br>2020-21 | State<br>2019-20 | State<br>2020-21 |
|--|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |
| Mathematics<br>(grades 3-8 and 11)                 | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |

#### 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 340                           | NT                         | NT                          | NT                              | NT                                      |
| Female  | 173                           | NT                         | NT                          | NT                              | NT                                      |
| Male  | 167                           | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Asian   |                               | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     |                               | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      |                               | NT                         | NT                          | NT                              | NT                                      |
| Hispanic or Latino                            | 309                           | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           |                               | NT                         | NT                          | NT                              | NT                                      |
| Two or More Races                             |                               | NT                         | NT                          | NT                              | NT                                      |
| White   | 18                            | NT                         | NT                          | NT                              | NT                                      |
| English Learners                              | 67                            | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  |                               | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | 26                            | NT                         | NT                          | NT                              | NT                                      |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 305                           | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |

| Students with Disabilities | 37 | NT | NT | NT | NT |
|----------------------------|----|----|----|----|----|
|----------------------------|----|----|----|----|----|

## 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| accessment(s) table for more information.     |                               |                            |                             |                                 |   |  |  |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|--|--|
| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |  |  |
| All Students                                  | 340                           | NT                         | NT                          | NT                              | NT                                      |  |  |
| Female  | 173                           | NT                         | NT                          | NT                              | NT                                      |  |  |
| Male  | 167                           | NT                         | NT                          | NT                              | NT                                      |  |  |
| American Indian or Alaska Native              | 0                             | 0                          | 0                           | 0                               | 0                                       |  |  |
| Asian   |                               | NT                         | NT                          | NT                              | NT                                      |  |  |
| Black or African American                     |                               | NT                         | NT                          | NT                              | NT                                      |  |  |
| Filipino                                      |                               | NT                         | NT                          | NT                              | NT                                      |  |  |
| Hispanic or Latino                            | 309                           | NT                         | NT                          | NT                              | NT                                      |  |  |
| Native Hawaiian or Pacific Islander           |                               | NT                         | NT                          | NT                              | NT                                      |  |  |
| Two or More Races                             |                               | NT                         | NT                          | NT                              | NT                                      |  |  |
| White   | 18                            | NT                         | NT                          | NT                              | NT                                      |  |  |
| English Learners                              | 67                            | NT                         | NT                          | NT                              | NT                                      |  |  |
| Foster Youth                                  |                               | NT                         | NT                          | NT                              | NT                                      |  |  |
| Homeless                                      | 26                            | NT                         | NT                          | NT                              | NT                                      |  |  |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |  |  |
| Socioeconomically Disadvantaged               | 305                           | NT                         | NT                          | NT                              | NT                                      |  |  |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |  |  |
| Students with Disabilities                    | 37                            | NT                         | NT                          | NT                              | NT                                      |  |  |

## 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| iREADY<br>Student Groups | iREADY<br>Total<br>Enrollment | iREADY<br>Number<br>Tested | iREADY<br>Percent<br>Tested | iREADY<br>Percent<br>Not Tested | iREADY Percent At or Above Grade Level |
|--------------------------|-------------------------------|----------------------------|-----------------------------|---------------------------------|--|
| All Students             | 338                           | 335                        | 99.11%                      | 0.89%                           | 29.29%                                 |
| Female                   | 172                           | 171                        | 99.42%                      | 0.58%                           | 31.98%                                 |
| Male                     | 166                           | 164                        | 98.80%                      | 1.20%                           | 26.51%                                 |

| 0   | 0   | 0.00%  | 0.00%   | 0.00%  |
|-----|---|--|---|--|
| 4   | 4   | 100.00%  | 0.00%   | 0.00%  |
| 5   | 4   | 80.00%   | 20.00%  | 0.00%  |
| 1   | 1   | 100.00%  | 0.00%   | 0.00%  |
| 306 | 305   | 99.67%   | 0.33%   | 27.78%   |
| 1   | 1   | 100.00%  | 0.00%   |  |
| 0   | 0   | 0  | 0   |  |
| 21  | 20  | 95.24%   | 4.76%   | 0.00%  |
| 66  | 66  | 100.00%  | 0.00%   | 0.00%  |
| 0   | 0   | 0.00%  | 0.00%   |  |
| 13  | 12  | 92.31  | 769.00%   | 0.00%  |
| 0   | 0   | 0  | 0   | N/A  |
| 338 | 335   | 99.11%   | 0.89%   | 29.29%   |
| 0   | 0   | 0  | 0   | N/A  |
| 38  | 38  | 100.00%  | 0   | 0.00%  |
|     | 4<br>5<br>1<br>306<br>1<br>0<br>21<br>66<br>0<br>13<br>0<br>338 | 4 4 4 5 4 1 1 1 306 305 1 1 1 0 0 0 21 20 66 66 66 0 0 13 12 0 0 338 335 0 0 | 4       4       100.00%         5       4       80.00%         1       1       100.00%         306       305       99.67%         1       1       100.00%         0       0       0         21       20       95.24%         66       66       100.00%         0       0       0.00%         13       12       92.31         0       0       0         338       335       99.11%         0       0       0 | 4       4       100.00%       0.00%         5       4       80.00%       20.00%         1       1       100.00%       0.00%         306       305       99.67%       0.33%         1       1       100.00%       0.00%         0       0       0       0         21       20       95.24%       4.76%         66       66       100.00%       0.00%         0       0       0.00%       0.00%         13       12       92.31       769.00%         0       0       0       0         338       335       99.11%       0.89%         0       0       0       0 |

<sup>\*</sup>At or above the grade-level standard in the context of the local assessment administered.

# 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| iREADY<br>Student Groups            | iREADY<br>Total<br>Enrollment | iREADY<br>Number<br>Tested | iREADY<br>Percent<br>Tested | iREADY<br>Percent<br>Not Tested | iREADY<br>Percent<br>At or Above<br>Grade Level |
|-------------------------------------|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                        | 338                           | 337                        | 99.70%                      | 0.30%                           | 22.55%  |
| Female                              | 172                           | 172                        | 100.00%                     | 0.00%                           | 9.30%   |
| Male                                | 166                           | 165                        | 99.40%                      | 0.60%                           | 13.25%  |
| American Indian or Alaska Native    | 0                             | 0                          | na                          | na                              | na  |
| Asian                               | 4                             | 4                          | 100.00%                     | 0.00%                           | 0.00%   |
| Black or African American           | 5                             | 5                          | 100.00%                     | 0.00%                           | 0.00%   |
| Filipino                            | 1                             | 1                          | 100.00%                     | 0.00%                           | 0.00%   |
| Hispanic or Latino                  | 306                           | 305                        | 99.67%                      | 0.33%                           | 10.13%  |
| Native Hawaiian or Pacific Islander | 1                             | 1                          | 100.00%                     | 0.00%                           |   |
| Two or More Races                   | 0                             | 0                          | 0                           | 0                               | 0   |
| White                               | 21                            | 21                         | 100.00%                     | 0.00%                           | 0.00%   |
| English Learners                    | 66                            | 66                         | 100.00%                     | 0.00%                           | 0.00%   |
| Foster Youth                        | 0                             | 0                          | 0                           | 0                               | na  |
| Homeless                            | 13                            | 12                         | 92.31%                      | 7.69%                           | 0.00%   |
| Military                            | 0                             | 0                          | 0                           | 0                               | na  |

| Socioeconomically Disadvantaged  | 338 | 337 | 99.70%  | 0.30% | 11.24% |  |  |  |
|--|-----|-----|---------|-------|--------|--|--|--|
| Students Receiving Migrant Education Services  | 0   | 0   | 0       | 0     | na     |  |  |  |
| Students with Disabilities   | 38  | 38  | 100.00% | 0.00% | 0.00%  |  |  |  |
| *At or above the grade-level standard in the context of the local assessment administered. |     |     |         |       |        |  |  |  |

# CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative testing suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

For any 2020-2021 data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Subject                                  | School  | School  | District | District | State   | State   |
|--|---------|---------|----------|----------|---------|---------|
|  | 2019-20 | 2020-21 | 2019-20  | 2020-21  | 2019-20 | 2020-21 |
| Science<br>(grades 5, 8 and high school) | N/A     | NT      | N/A      | NT       | N/A     | 28.72   |

#### 2020-21 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. For any data cells with N/T values indicate that this school did not test students using the CAASPP Science.

|   | Hot toot stadents doing the Or V t |                  |                   |                       |                               |  |
|---|------------------------------------|------------------|-------------------|-----------------------|-------------------------------|--|
| Student Group                                 | Total<br>Enrollment                | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |  |
| All Students                                  | 85                                 | NT               | NT                | NT                    | NT                            |  |
| Female  | 42                                 | NT               | NT                | NT                    | NT                            |  |
| Male  | 43                                 | NT               | NT                | NT                    | NT                            |  |
| American Indian or Alaska Native              | 0                                  | 0                | 0                 | 0                     | 0                             |  |
| Asian   | 0                                  | 0                | 0                 | 0                     | 0                             |  |
| Black or African American                     | 0                                  | 0                | 0                 | 0                     | 0                             |  |
| Filipino                                      |                                    | NT               | NT                | NT                    | NT                            |  |
| Hispanic or Latino                            | 80                                 | NT               | NT                | NT                    | NT                            |  |
| Native Hawaiian or Pacific Islander           |                                    | NT               | NT                | NT                    | NT                            |  |
| Two or More Races                             | 0                                  | 0                | 0                 | 0                     | 0                             |  |
| White   |                                    | NT               | NT                | NT                    | NT                            |  |
| English Learners                              | 15                                 | NT               | NT                | NT                    | NT                            |  |
| Foster Youth                                  | 0                                  | 0                | 0                 | 0                     | 0                             |  |
| Homeless                                      | 14                                 | NT               | NT                | NT                    | NT                            |  |
| Military                                      | 0                                  | 0                | 0                 | 0                     | 0                             |  |
| Socioeconomically Disadvantaged               | 75                                 | NT               | NT                | NT                    | NT                            |  |
| Students Receiving Migrant Education Services | 0                                  | 0                | 0                 | 0                     | 0                             |  |
| Students with Disabilities                    |                                    | NT               | NT                | NT                    | NT                            |  |

### **B. Pupil Outcomes**

# **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

### 2020-21 California Physical Fitness Test Results

Due to the COVID-19 crisis, the Physical Fitness Test was suspended during the 2020-2021 school year and therefore no data are reported and each cell in this table is populated with "N/A."

| Grade Level | Percentage of Students Meeting Four of Six Fitness Standards |     | Percentage of Students Meeting<br>Six of Six Fitness Standards |
|-------------|--|-----|--|
| Grade 5     | N/A  | N/A | N/A  |
| Grade 7     | N/A  | N/A | N/A  |
| Grade 9     | N/A  | N/A | N/A  |

# C. Engagement

# **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

## 2021-22 Opportunities for Parental Involvement

Hawthorne Elementary IB World School is a member of OMSD's Family and Student Collaborative Services. Through this partnership, the school is able to offer students and families counseling and case management services. Hawthorne PTA provides ongoing financial support for student incentives for academic achievement and attendance. Community partnerships provide incentives for our students' academic and attendance performance.

Parents are also encouraged to join the Hawthorne IB Parent Committee, which helps to design and promote action programs within the school and global community. Hawthorne's after-school Think—Together Program Leaders collaborate with Hawthorne School site administration and teachers to support student achievement by consistent involvement and voice in staff meetings, PLCs, and other support meetings. As funding becomes available, intervention programs are provided to identified underachieving students.

All Hawthorne parents and families are notified about various opportunities to be part of the Professional Learning Community that promotes a shared responsibility and effective parental involvement in the school. All notifications, agendas and minutes are available in both English and Spanish, as well as the availability of a Spanish Interpreter at all site events. Parent information segments during are scheduled on Back to School Night and Open House to inform parents and families of the services available to students that are funded by categorical budgets, at monthly Coffee with the Principal, and various parent informational meetings and school events. School to home outreach also utilizes an all school phone connect system, school website and several social media outlets to keep parents informed.

Funding for the action steps outlined below has been approved in our current SPSA based on our previous analysis. Proposed expenditures for categorical budgets are presented to the Hawthorne Leadership Team, staff and School Site Council (SSC) for a vote approval. Proposed staffing and programs funded by categorical budgets are presented to SSC for a vote approval. Proposed expenditure plans made available by categorical funds are shared with all parent groups for the purpose of including all stakeholders.

Contact Person: Karen Aristizabal (909) 986-6582

# 2020-21 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 621                      | 608   | 23                              | 3.8                            |
| Female  | 308                      | 301   | 10                              | 3.3                            |
| Male  | 313                      | 307   | 13                              | 4.2                            |
| American Indian or Alaska Native              | 2                        | 2   | 0                               | 0.0                            |
| Asian   | 6                        | 6   | 0                               | 0.0                            |
| Black or African American                     | 9                        | 7   | 2                               | 28.6                           |
| Filipino                                      | 1                        | 1   | 0                               | 0.0                            |
| Hispanic or Latino                            | 545                      | 536   | 21                              | 3.9                            |
| Native Hawaiian or Pacific Islander           | 1                        | 1   | 0                               | 0.0                            |
| Two or More Races                             | 7                        | 7   | 0                               | 0.0                            |
| White   | 50                       | 48  | 0                               | 0.0                            |
| English Learners                              | 133                      | 132   | 4                               | 3.0                            |
| Foster Youth                                  | 6                        | 6   | 0                               | 0.0                            |
| Homeless                                      | 32                       | 32  | 3                               | 9.4                            |
| Socioeconomically Disadvantaged               | 531                      | 528   | 21                              | 4.0                            |
| Students Receiving Migrant Education Services | 0                        | 0   | 0                               | 0.0                            |
| Students with Disabilities                    | 63                       | 61  | 4                               | 6.6                            |

# C. Engagement

# **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

#### Suspensions and Expulsions

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject     | School<br>2018-19 | School<br>2020-21 | District<br>2018-19 | District<br>2020-21 | State<br>2018-19 | State<br>2020-21 |
|-------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| Suspensions | 0.70              | 0.00              | 2.98                | 0.03                | 3.47             | 0.20             |
| Expulsions  | 0.00              | 0.00              | 0.00                | 0.00                | 0.08             | 0.00             |

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-2020 suspensions and expulsions rate data are not comparable to other year data because the 2019-2020 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-2020 school year compared to other school years.

| Subject     | School<br>2019-20 | District<br>2019-20 | State<br>2019-20 |
|-------------|-------------------|---------------------|------------------|
| Suspensions | 0.15              | 1.64                | 2.45             |
| Expulsions  | 0.00              | 0.00                | 0.05             |

# 2020-21 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 0.00             | 0.00            |
| Female  | 0.00             | 0.00            |
| Male  | 0.00             | 0.00            |
| American Indian or Alaska Native              | 0.00             | 0.00            |
| Asian   | 0.00             | 0.00            |
| Black or African American                     | 0.00             | 0.00            |
| Filipino                                      | 0.00             | 0.00            |
| Hispanic or Latino                            | 0.00             | 0.00            |
| Native Hawaiian or Pacific Islander           | 0.00             | 0.00            |
| Two or More Races                             | 0.00             | 0.00            |
| White   | 0.00             | 0.00            |
| English Learners                              | 0.00             | 0.00            |
| Foster Youth                                  | 0.00             | 0.00            |
| Homeless                                      | 0.00             | 0.00            |
| Socioeconomically Disadvantaged               | 0.00             | 0.00            |
| Students Receiving Migrant Education Services | 0.00             | 0.00            |
| Students with Disabilities                    | 0.00             | 0.00            |

#### 2021-22 School Safety Plan

Hawthorne Elementary School's Comprehensive Safe School Plan (C.S.S.P.) is current and was updated in January, 2021. The plan was recently reviewed and discussed with the staff in January, 2021. The key components of the plan include: maintenance, security and safety of the physical environment, school climate which addresses disaster procedures and routines, an action plan that ensures a safe physical environment and safe school climate, as well as our school safety compliance that ensures required child abuse reporting procedures, suspension and expulsion policies, due process, notification to teachers about dangerous pupils, sexual harassment policy, school-wide dress code, procedure for safe ingress and egress from school, procedures to ensure a safe and orderly environment and rules and procedures on school discipline. Monthly disaster drills are scheduled and practiced school-wide to ensure student safety procedures. Our C.S.S.P. includes updated student Individual Health Plans. We are a zero tolerance school in regards to bullying. Incentive programs are in place to support our anti-bullying policy. Non-confidential portions of the safe school plan are made available to our school community in the 2021-2022 Hawthorne Elementary School Parent/Family Handbook.

#### D. Other SARC Information

# Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

#### 2018-19 Elementary Average Class Size and Class Size Distribution

This table displays the 2018-19 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multigrade level classes.

| grade level diabbes. |                       |                                      |                                       |                                     |
|----------------------|-----------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| Grade Level          | Average<br>Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
| K                    | 21                    | 1                                    | 4                                     |                                     |
| 1                    | 20                    | 3                                    | 1                                     |                                     |
| 2                    | 24                    |                                      | 4                                     |                                     |
| 3                    | 24                    |                                      | 4                                     |                                     |
| 4                    | 25                    |                                      | 4                                     |                                     |
| 5                    | 29                    |                                      | 3                                     |                                     |
| 6                    | 31                    |                                      | 3                                     |                                     |

#### 2019-20 Elementary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|---|---------------------------------------|-------------------------------------|
| K           | 19                    | 5                                       |                                       |                                     |
| 1           | 20                    | 2                                       | 2                                     |                                     |
| 2           | 27                    |   | 3                                     |                                     |
| 3           | 23                    |   | 4                                     |                                     |
| 4           | 28                    |   | 3                                     |                                     |
| 5           | 25                    |   | 4                                     |                                     |
| 6           | 30                    |   | 3                                     |                                     |

#### 2020-21 Elementary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with<br>33+ Students |
|-------------|-----------------------|--------------------------------------|---------------------------------------|--|
| K           | 21                    | 1                                    | 3                                     |  |
| 1           | 25                    |                                      | 3                                     |  |
| 2           | 19                    | 1                                    | 3                                     |  |
| 3           | 24                    |                                      | 3                                     |  |
| 4           | 30                    |                                      | 3                                     |  |
| 5           | 29                    |                                      | 3                                     |  |
| 6           | 23                    |                                      | 4                                     |  |

# 2020-21 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor |       |

#### 2020-21 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 0                                |
| Library Media Teacher (Librarian)                             | 0                                |
| Library Media Services Staff (Paraprofessional)               | 0                                |
| Psychologist  | 0                                |
| Social Worker   | 0                                |
| Speech/Language/Hearing Specialist                            | 0                                |
| Resource Specialist (non-teaching)                            | 0                                |

#### 2019-20 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2019-20 expenditures per pupil and average teach salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | 7499                               | 618.94                                    | 6880.06                                     | 120,165.36                   |
| District                                      | N/A                                | N/A                                       | 1497.90                                     | \$92,686                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | 128.5                                       | 25.8                         |
| State   |                                    |   | \$8,444                                     | \$85,863                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | -20.4                                       | 33.3                         |

#### 2020-21 Types of Services Funded

Supplemental Services provided for identified at-risk students are designed to support and assist them in English Language Arts and Math. Funding is provided through categorical funding. In response to RTI, all students are assessed, and at-risk students are identified to develop intensive and strategic student groupings. An intervention was provided daily by classroom teachers. Progress monitoring was conducted using various formative and summative assessments. Furthermore, identified students received between the bells intervention and after school intervention with instruction provided by certificated classroom teachers and instructional aide support. Pre and post testing determine exit eligibility for all interventions. In class, instructional interventions provided by classrooms teachers include differentiated instruction, student whiteboards, Kagan Strategies, QTEL, MTSS, IB, GATE, a variety on-line programs including: i-Ready, Accelerated Reader, BrainPop Jr. and Pen Pals Schools. Materials professional development and paraprofessional support are fiscally supported by site and district funds.

#### 2019-20 Teacher and Administrative Salaries

This table displays the 2019-20 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at http://www.cde.ca.gov/ds/fd/cs/.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |
|---|--------------------|--|
| Beginning Teacher Salary                      | \$48,998           | \$52,060   |
| Mid-Range Teacher Salary                      | \$87,146           | \$84,043   |
| Highest Teacher Salary                        | \$105,113          | \$107,043  |
| Average Principal Salary (Elementary)         | \$138,892          | \$133,582  |
| Average Principal Salary (Middle)             | \$141,565          | \$138,803  |
| Average Principal Salary (High)               | \$0                | \$133,845  |
| Superintendent Salary                         | \$319,095          | \$240,628  |
| Percent of Budget for Teacher Salaries        | 37%                | 35%  |
| Percent of Budget for Administrative Salaries | 6%                 | 5%   |

#### **Professional Development**

Building capacity in the Hawthorne staff is a high priority. Hawthorne Elementary School is an authorized International Baccalaureate (IB) World School and therefore ensures that all staff receives the required training. Another high priority in staff development for the Hawthorne staff continues to be in the area of Common Core Standards for both ELA and in Math. Continued training in the focus areas of student engagement, PLCs, PBIS, ELD, ELA, math and technology and are also a high priority. Training and school-wide initiatives will continue to occur in the areas of IB, PBIS, Concept-Based Learning and other strategies that support student achievement. Professional development is based on district initiatives and data results from student performance, as well as site Leadership Team decisions. All students are assessed regularly using formative assessments and assessment results are discussed at PLCs. It is during that time that a review and interpretation of all student data occurs. Release time during the school day is provided so that teachers in all grade levels are able to work closely with the site instructional coaches and administration in developing instructional next steps along with identifying students who would benefit from intervention opportunities. Grade level goals and intensive instruction are agreed upon for classroom teaching. Teachers are additionally supported by coaching cycles, classroom visits, grade level collaboratives as well as weekly staff meetings.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject   | 2019-20 | 2020-21 | 2021-22 |
|---|---------|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 7       | 6       | 6       |

# **Ontario-Montclair School District**

# 2020-21 Local Accountability Report Card (LARC) Addendum

# Local Accountability Report Card (LARC) Addendum

2020-21 Local Accountability Report Card (LARC) Addendum Overview



On July 14, 2021, the California State Board of Education (SBE) determined that the California Department of Education (CDE) will use the SARC as the mechanism to conduct a one-time data collection of the LEA-level aggregate test results of all school's local assessments administered during the 2020–2021 school year in order to meet the federal Every Students Succeeds Act (ESSA) reporting requirement for the Local Educational Agency Accountability Report Cards (LARCs).

Each local educational agency (LEA) is responsible for preparing and posting their annual LARC in accordance with the federal ESSA. As a courtesy, the CDE prepares and posts the LARCs on behalf of all LEAs.

Only for the 2020–2021 school year and the 2020–2021 LARCs, LEAs are required to report their aggregate local assessments test results at the LEA-level to the CDE by populating the tables below via the SARC. These data will be used to meet the LEAs' federal requirement for their LARCs. Note that it is the responsibility of the school and LEA to ensure that all student privacy and suppression rules are in place when reporting data in Tables 3 and 4 in the Addendum, as applicable.

The tables below are not part of the SBE approved 2020–2021 SARC template but rather are the mechanism by which these required data will be collected from LEAs.

For purposes of the LARC and the following tables, an LEA is defined as a school district, a county office of education, or a direct funded charter school.

| 2021-22 District Contact Information |                                   |  |
|--------------------------------------|-----------------------------------|--|
| District Name                        | Ontario-Montclair School District |  |
| Phone Number                         | (909) 459-2500                    |  |
| Superintendent                       | Dr. James Q. Hammond              |  |
| Email Address                        | info@omsd.net                     |  |
| District Website Address             | https://www.omsd.net              |  |

# 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 12994                         | NT                         | NT                          | NT                              | NT                                      |
| Female  | 6378                          | NT                         | NT                          | NT                              | NT                                      |
| Male  | 6616                          | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              | 92                            | NT                         | NT                          | NT                              | NT                                      |
| Asian   | 257                           | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     | 394                           | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      | 81                            | NT                         | NT                          | NT                              | NT                                      |
| Hispanic or Latino                            | 11629                         | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           | 31                            | NT                         | NT                          | NT                              | NT                                      |
| Two or More Races                             | 140                           | NT                         | NT                          | NT                              | NT                                      |
| White   | 370                           | NT                         | NT                          | NT                              | NT                                      |
| English Learners                              | 2756                          | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  | 73                            | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | 2320                          | NT                         | NT                          | NT                              | NT                                      |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 11552                         | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 1919                          | NT                         | NT                          | NT                              | NT                                      |

#### 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP Student Groups                         | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 12994                         | NT                         | NT                          | NT                              | NT                                      |
| Female  | 6378                          | NT                         | NT                          | NT                              | NT                                      |
| Male  | 6616                          | NT                         | NT                          | NT                              | NT                                      |
| American Indian or Alaska Native              | 92                            | NT                         | NT                          | NT                              | NT                                      |
| Asian   | 257                           | NT                         | NT                          | NT                              | NT                                      |
| Black or African American                     | 394                           | NT                         | NT                          | NT                              | NT                                      |
| Filipino                                      | 81                            | NT                         | NT                          | NT                              | NT                                      |
| Hispanic or Latino                            | 11629                         | NT                         | NT                          | NT                              | NT                                      |
| Native Hawaiian or Pacific Islander           | 31                            | NT                         | NT                          | NT                              | NT                                      |
| Two or More Races                             | 140                           | NT                         | NT                          | NT                              | NT                                      |
| White   | 370                           | NT                         | NT                          |                                 | NT                                      |
| English Learners                              | 2756                          | NT                         | NT                          | NT                              | NT                                      |
| Foster Youth                                  | 73                            | NT                         | NT                          | NT                              | NT                                      |
| Homeless                                      | 2320                          | NT                         | NT                          | NT                              | NT                                      |
| Military                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Socioeconomically Disadvantaged               | 11552                         | NT                         | NT                          | NT                              | NT                                      |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 1919                          | NT                         | NT                          | NT                              | NT                                      |

#### 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

\*At or above the grade-level standard in the context of the local assessment administered.

#### 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

\*At or above the grade-level standard in the context of the local assessment administered.